



APPAREL EXPORT PROMOTION COUNCIL, GURUGRAM

AEPC/HO/EP/IFLS/2024-25

3rd December, 2024

Sub: Extension of last date up till 16.12.2024 for participation in “India Fashion & Lifestyle Show, Tokyo, Japan” (From 15th to 17th January, 2025)

Dear Member,

We are pleased to inform you that the last date for submission of applications to participate in the **India Fashion & Lifestyle Show, Tokyo, Japan” (From 15th to 17th January, 2025)** has been extended.

The last date for submitting applications is now 16.12.2024 (Monday).

The Participation Charges are as under:-

PARTICIPATION CHARGES		
Particular	Non-Subsidized Amount	Subsidized Amount
9 SQM Booth	Rs. 3,30,000/-	Rs. 1,50,000/-
10% Extra for Two Sides open Booth (Subject to availability of the booth). In case of non-availability of two side open booth, the Council will refund the additional 10% amount deposited by the exhibitor.		
GARMENT BOOTH (9 SQM Booth includes)		
• 3 mt. x 3 mt. pre laminated partition with Octonorm system and 2.7 mtrs. of height • Needle punch carpet • Fascia Board with company name • Running garment hanging rail of 9 mtrs length / Shelves (12) • Hangers (150 pcs.) • Lights (6) • Round table (1 pc.) • Chairs (2 pcs.) • Dustbin – (1 pc.) • Power Socket (1 pc.)		

Reimbursement of Airfare Fare (Economy Class) will also be reimbursed under MAI Scheme as per terms & conditions mentioned in our circular dated 11.09.2024, copy attached ([Click here to view](#)).

Payment Mode:

- (i) Demand Draft or Pay Order in the name of “Apparel Export Promotion Council” (payable at Gurugram or New Delhi) may be sent to **Mr. S. Hari Krishnan, Director** (EP Department), Apparel Export Promotion Council, Apparel House, Institutional Area, Sector-44, Gurugram-122003, Haryana, (India) Tel: +91 124 2708108 (D), 2708000-003, Mobile: +91 95604 72244 Fax: +91 124 2708004
- (ii) Payment can also be made through NEFT/RTGS to the following account:

BENEFICIARY: APPAREL EXPORT PROMOTION COUNCIL
SAVING A/C NO: 180401000031006
IFS CODE: IOBA0001804
BANK: INDIAN OVERSEAS BANK
ADDRESS: BRANCH – APPAREL HOUSE, SECTOR 44, INSTITUTIONAL AREA, GURUGRAM – 122003
No cheque payment will be accepted.
Also please share the UTR Details in case of online payment.

For seeking more details, please contact:-

1. Mr. S. Hari Krishnan, Director (EP Department)
Mobile No. +91 9560472244 **Tel:** +91 0124-2708108(D) / **E-mail:** shari@aepcindia.com
2. Mrs. Neelam Seth, Joint Director (EP Department)
Mobile : +91 9810505165 **Tel :** +91 124 2708177
(D) **Email :** nseth@aepcindia.com
3. Mr. P A Narasimhulu Deputy Director (EP Department)
Mobile : +91 8860996470 **Tel :** +91 124 2708183 (D)
Email: pparasim.aepc@gmail.com

To confirm your participation, please transfer **participation charges** and submit the complete Registration Form along with payment confirmation latest **by 16th December, 2024 (Monday)**.

Please note that booth allocation will be done on a "**First Come, First Serve**" basis upon receipt of the participation fees.

Yours Sincerely,

(S. Hari Krishnan)
Director (EP)

Enclosure: [Application Form](#)



APPLICATION FORM

**PARTICIPATION IN INDIA FASHION & LIFESTYLE SHOW, TOKYO, JAPAN
(FROM 15TH TO 17TH JANUARY, 2025)
(On the Company's letterhead)**

1. **Company's Name** :
2. **Name of the Contact Person** :
3. **Designation** :
4. **Mobile No.** :
5. **Address with PIN No.** :
6. **City** :
7. **Telephone Number** :
8. **E-mail id** :
9. **Website** :
10. **RCMC No. & Date** : RCMC No. _____ Date _____
(Renewal fee paid 2024-25: YES NO)
Please Tick
11. **IEC Number** :
12. **PAN Number** :
13. **TAN Number** :
14. **GST Number** :
15. **CIN Number (required for only Pvt. Ltd. Companies** :
16. **Status of Company (Please tick)** : **Partnership**
: **Proprietorship**
: **Pvt. Ltd.**

17. **Type of Company (Please tick)** : **Ltd. Company**
: **Manufacturer**
: **Merchant Exporter**
: **Merchant Cum Manufacturer**
18. **Whether belongs to MSME (please tick)** : **YES** **NO**
19. **Name of Participant (Director / Partner / Prop./Regular Officer at Sr. Level) with DIN No** :
20. **Whether belongs to (please tick)** : **SC/ST**
: **GENERAL**
: **Women**
21. **Export Performance during the last three years**
- | | |
|------------------|--|
| : 2023-24 | |
| : 2022-23 | |
| : 2021-22 | |
22. **HS Codes in respect of the products being promoted/marketed by exhibitor : (at least 6 HS Codes should be given)**
- | S.No. | HS Code (6 digit level) | Product Description |
|-------|--------------------------|---------------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
23. **Main items of production** :
24. **Mention segment Knitted/Woven** :
25. **Present production capacity:** : _____pcs. per month / No. of Machine_____
26. **Major brands & Fashion labels** :
27. **Major Countries of Exports** :

28 Have you exported to Japan before : **YES** **NO**

29	Export performance to Japan for the last three Years	:2023-24	
		:2022-23	
		:2021-22	

30 Sustainability Certifications :.....
:.....

31 Please fill up the details of the Visiting Representative in the following format:

1	Name as appearing in Passport	:	
2	Passport Number	:	
3	Date of Issue	:	
4	Date of Expiry	:	
5	Date of Birth	:	
6	Place of Issue	:	
7	Whether has valid Japan Visa	:	YES / NO

32 Have you participated in the same event previously with AEPC or any other Council / Organization? (with MAI support)

If Yes, Year(s) _____ Number of times: _____

33 Have you participated in any other event under MAI assistance in 2024-25 with AEPC other EPC's/Commodity Board/ Trade Bodies?

YES	NO
-----	----

If yes, please give details:

S.No	Name of the Event/ Country	Date of Event	Name of the EPC's/ Commodity Board/ Trade Bodies

Disclaimer: As Annexure – I (It's mandatory to fill up and be attach with the application form as its' a part of application form).

34. Participants Charges:

Pay order/ DD for Rs. _____ drawn on

payable at Gurugram /
New Delhi OR (*in case
online payment*):-

UTR Details : NEFT/RTGS No.....for
Rs.....

Date..... Name of
Bank.....

This is to certify that all information provided by me is correct to the best my
knowledge and agree to abide by the same.

Date: -

Signature of Authorized Signatory

Name & Designation:

Company Seal :

Note:

- 1) **As per MAI guideline, an exhibiting company/member can avail MAI assistance up to a maximum of three times (including past cases) for a particular event. Thereafter they shall not be eligible for the subsidy.**
- 2) **MAI subsidy will henceforth be provided to a member/company for a maximum of three MAI events in a financial year.**

Disclaimer

1. The participation is on FIRST-CUM-FIRST SERVED (FCFS) till all booths are sold.
2. All participants who have paid the full participation fee in time would be considered for allotment of booths through draw of lot.
3. No change in the booths, once allotted would be entertained under any circumstances.
4. The decision of Chairman-EP (AEPC)/ Chairman- AEPC would be final and binding in case of any dispute.
5. The space allotted to the approved participants is to be exclusively used by them for display of their exhibits as approved by AEPC. Subletting of space is not permissible. Violation of this clause may lead to cancellation of space allotted, forfeiting of space rent, security, deposit and cancellation of grant etc., paid to AEPC and debarring the participation from the future participation in AEPC's events.
6. AEPC will not be responsible for the turnout of buyers/buying agents for any Exhibition/fair/show/BSM etc. AEPC will have no liability whatsoever for any kind of refund or payment in this regard.
7. MAI Assistance shall be permissible to regular director/ partner/proprietor / regular officer of the company on senior managerial position. Assistance would not be available to exporter of foreign nationality or holding foreign passport. **Non-MAI Exhibitor shall not be eligible for MAI reimbursement of airfare as well.**
8. The representative would come back to India after the Event/Fair is over and would submit the proof of his/her departure/arrival, wherever necessary.
9. The Council shall not be responsible for booking of hotels, clearance of samples at the customs, for getting VISA & on certain complementary services provided by AEPC and organizational inability of fair organizers & other service providers.
10. Participants will be required to furnish complete information on orders booked, enquiries generated etc., in the form of Feedback form after the fair which is required by the Ministry as you are entitled for the grant/subsidy.
11. In case of default of any payment due from the participants, AEPC reserves the right to debar them from participation in AEPC's International fairs and bring to the notice of appropriate authority.

DECLARATION

We have studied the disclaimer for participation carefully and agree to abide by the same.

Date & Place:

Signature of Authorized Signatory_____

Name & Designation_____

Company Seal_____
